

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Ormsby County Education Association

Name (print)

Office (if applicable)

District (if applicable)

PO Box 1946 Carson City, NV 89702

Telephone No.

E-Mail Address

Select Appropriate Box(es)

☐ CANDIDATE ☒ PAC

☐ BAG

☐ POL PRY

☐ IND EXP

☐ NONPROFIT CORP

☐ AMENDED

☐ ANNUAL FILING

☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K



Annual Filing - Due January 15, 2006

Period: January 1, 2005 - December 31, 2005



Report #1 - Due August 8, 2006*

Period: Jan. 1, 2006 - Aug 3, 2006



Report #2 Due - October 31, 2006*

Period: Aug. 4, 2006 - Oct. 26, 2006



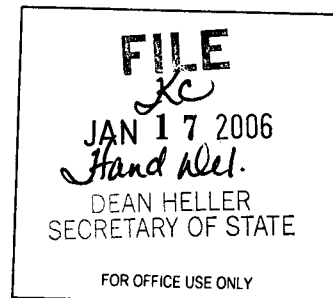
Report #3 Due - January 15, 2007**

Period: Oct. 27, 2006 - Dec. 31, 2006



Annual Filing - Due January 15, 2007

Period: January 1, 2006 - December 31, 2006



- * These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

1895.88

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

5. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded; report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100
(See page 2 of instruction sheet)

1895.88

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100
(See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

100 00
100 00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Shawn Schneider

Signature

Date

CAMPAIGN CONTRIBUTIONS

Report Period #

Ormsby County Education Association

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Nevada State Ed. Association 1890 Donald Reno NV 89502	1/27/05	175.13			
	2/24/05	175.13			
	3/24/05	175.13			
	4/28/05	176.13			
	5/19/05	176.13			
	7/15/05	176.13			
	8/4/05	174.63			
	9/4/05	164.68			
	10/14/05	166.93			
	11/12/05	167.93			
↓	12/22/05	167.93			

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